



Laughlin Town Advisory Board

January 10, 2023

MINUTES

Board Members: Kathleen Hoss – Chairperson Kathy Ochs
 Pamela Walker – Vice Chairperson Hermon Walker
 Fred Doten

Secretary: Tammy Harris, (702) 298-0828, tammy.harris@clarkcountynv.gov
 Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison(s): Mark Moskowitz, (702) 298-0828, (702) 455-6173, mark.moskowitz@clarkcountynv.gov
 Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

- I. Call to Order by Kathy Ochs, Pledge of Allegiance led by Kathleen Hoss.
- II. Appoint a Laughlin Town Advisory Board Chair and Vice Chair to serve a two - year term and take any action deemed appropriate. (For possible action)

Pamela Walker nominated Kathleen Hoss for Chairperson and Kathleen Hoss nominated Pamela Walker for Vice Chairperson. Kathleen Hoss was appointed Chairperson and Pamela Walker was appointed Vice Chairperson upon a voice vote, motion passed 5-0.
- III. Public Comment: None
- IV. Approval of Minutes for December 13, 2022. (For possible action)

Moved by: Fred Doten
 Action: Approved as written
 Vote: 5-0
- V. Approval of agenda for January 10, 2023, and hold, combine or delete any items (For possible action)

Moved by: Fred Doten
 Action: Approved
 Vote: 5-0
- VI. Informational Items:

BOARD OF COUNTY COMMISSIONERS
 JAMES B. GIBSON, Chair • JUSTIN C. JONES, Vice Chair
 MARILYN KIRKPATRICK • WILLIAM MCCURDY II • ROSS MILLER • MICHAEL NAFT • TICK SEGERBLOM
 KEVIN SCHILLER, County Manager

1. Receive a report and updates from the South County Liaison Mark Moskowitz. (For discussion only)

Mark Moskowitz congratulated the LTAB board with the start of the new 2023/24 term, and thanked Kathy Ochs for doing such a great job being Chair the past two years.

The Commissioner's Newsletters are available on the back table and available by email.

Mr. Moskowitz provided an update regarding the Laughlin Road Project.

2. Receive a report from Lt. Grant Rogers with Metro Police regarding activity and statistics during the past month and other area crime concerns. (For discussion only)

The annual Shop with a Cop was very well attended and also the Christmas assembly at the elementary school.

December 2022 Statistics:

Calls for Service: 321, increase of 9.93 % from this time last year

Traffic Citations: 164

DUIs: 2

Battery Domestic Violence Arrests: 5

Bookings: 18

Juvenile Citations: 3

Laughlin High/ Middle School: 3

Bennett Elementary: 0

New Year's weekend was very busy, but a good weekend.

Mark Moskowitz thanked Lt. Rogers for inviting him to Sgt. Gino Briscoe and Detective Cliff Byley retirement party.

There will not be a Coffee with a Cop in January and will resume in February which will include Commissioner Naft.

3. Receive a report from Clark County Fire Department regarding calls for service during the past month and other fire prevention issues. (For discussion only)

Battalion Chief Scott Strailey provided the January report.

Statistics December 2022

Station 76:

Total responses: 133

Station 85: 101

Total responses: 234

Kathy Ochs asked for updates regarding the new watercraft. BC Strailey said the training will start in March and the watercraft would be launched possibly in May.

4. Receive a report from Will Smith with Clark County Water Reclamation District regarding the status of the wastewater system. (For discussion only)

The Laughlin Water Reclamation Facility treated an average of 1.58 MGD, producing clean water returned to the Colorado River. Flow increased by 110,000 gallons per day from this time last year.

Sewer Service Complaints: None

Odor Complaints: None.

Call Before You Dig: 18 C.B.Y.D. Laughlin tickets received for December 2022.

5. Receive a report from Jason Bailey with Big Bend Water District regarding the status of the water system. (For discussion only)

Diversions: December 2022, 220-acre feet. There are no issues or leaks.

2022 YTD Total diversions: 3146 acre-feet

6. Receive a report from Griffon Grasso with Parks & Recreation regarding the status of programs and upcoming activities. (For discussion only)

Griffin Grasso provided the December report.

Statistics: December 2022

18 programs- 745 participants

Updates:

Cornhole League starts January 10th from 5:30 pm – 8:00 pm at the Spirit Mountain Activity Center.

Contact Info:

A'Lonn Bilbray, Supervisor

Griffin Grasso, Recreation Specialist

Laughlin Office – 702-298-3413

7. Receive a report from Sabrina Mills with University of Nevada, Extension regarding the status of programs and upcoming activities. (For discussion only)

Ask a Master Gardner will be at the library the 4th Wednesday each month from 10:30 – 12:30 pm. The event is free to the public.

Community Garden will be open for plot reservation starting immediately. Stop by 55 Civic Way for an application.

4-H, New Faces, New Places will be at the library starting January 31st and will be held every Tuesday through March 7th, from 3:30 – 4:30 pm. Open to students ages 8-14.

Healthy Living While Aging, Newsletter is available on the back table. The newsletter can be accessed on-line at extension.unr.edu/healthy-aging or email at healthyaging@unr.edu

Contact information:

Sabrina Mills, Children's, Youth and Families, 4-H Youth Development

55 Civic Way, Laughlin, NV

(702) 299-1333

8. Receive a report from Mike Jackson, Executive Director with Southern Nevada Transit Coalition. (For discussion only)

General Update:

SNTC 2nd annual Rodeo / employee appreciation had a great turnout and great fun. The event was

attending by South County Liaison Mark Moskowitz, who was able to drive one of the new electric buses.

SNTC provided a 40-foot bus in Searchlight for their haunted bus and participated with the Laughlin's National Night Out. SNTC provided the transportation for Shop with a Cop in December.

Free bus rides were offered on fixed routes for Thanksgiving, Christmas and New Year's.

SNTC is an active partner with the upcoming Laughlin/Bullhead Air Show, which will be held April 1, 2023. Free bus rides will be available that day to help ease traffic congestion.

Sue Bishop was appointed as the SNTC representative for Laughlin's Community Emergency Response Team (CERT). Sue was sent for training and is doing an excellent job.

All five (5) of the new 40-foot buses are now in service. The buses are performing well and has reduced the noise driving through the neighborhoods.

Meals on Wheels has openings. Clients must be homebound. The meals are delivered every Wednesday with ½ gallon of milk and bananas.

Safety and Security had no incidents this quarter.

9. Receive a report from Jackie Wallin with Laughlin Chamber of Commerce regarding current and upcoming business activities in Laughlin. (For discussion only)

Laughlin Chamber of Commerce Events:

- Connie Davis 5K Walk and Roll March 4, 2023, to benefit the River Fund, Inc

Membership:

Members – 323

New Laughlin Members – 0

Volunteers in Partnership (VIPs). Anyone interested in volunteering as an Airport Ambassador, an Usher at town wide concerts and events are encouraged to pick up an application at the chamber.

Additional Services:

Notary Service. Members are free. Non-members have a fee.

NDOW registered agent for fishing and small game licenses.

Laughlin Chamber of Commerce

(702) 298-2214

www.laughlinchamber.com

10. Receive a report from Jackie Wallin with the Laughlin Tourism Commission regarding current and upcoming events and activities. (For discussion only)

Sponsored Concerts by LTC:

Brooks and Dunn – April 29, 2023

W.O.N Fishing Tournament – 2nd Laughlin Open

April 26-28, 2023

Laughlin - Bullhead City Air Show

April 1, 2023

For additional event information contact:
Executive Director Laughlin Tourism Commission, Jackie Wallin @ (702) 298-2214

11. Receive a report from Tanya Brown-Wirth with Laughlin Library regarding current and upcoming activities. (For discussion only)

No Report.

12. Receive a report from Laughlin school system regarding the status of programs and upcoming activities. (For discussion only)

No Report

13. Announcements of upcoming neighborhood meetings and County or community meetings and events. (For discussion only)

None

VII. Planning & Zoning: None

VIII. General Business: None

IX. Public Comment:

Fred Doten inquired about the status of the new bridge.

X. Next Meeting Date: February 14, 2023

XI. Adjournment: 2:08 pm

These minutes are in draft form and will be formally approved at the February 14, 2023, meeting. Any corrections to these minutes will be reflected in the meeting minutes of the March 14, 2023, meeting.

To listen to the audio recording of the Laughlin Town Advisory Board go to:
<http://www.clarkcountynv.gov/administrative-services/laughlin/Pages/LaughlinTownAdvisoryBoard.aspx>

To see live stream of the Laughlin Town Advisory Board meeting, go to You Tube and in the search bar type:
LaughlinTown as one word. Or use address <https://www.youtube.com/channel/UCWo5ABfxMjLhtQ5keDBhEOQ>